

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Serial No.: 09/898,844 Confirmation No.: 1464

Applicants: Edward T. Hessel Group Art Unit: 1764

Filed: July 3, 2001 Examiner: Ellen M. McAvoy

Customer No.: 27123

For: COMPOSITIONS OF GROUP II AND/OR GROUP III BASE OILS AND  
ALKYLATED FUSED AND/OR POLYFUSED AROMATIC COMPOUNDS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment and Response, the Declaration of Dr. Edward T. Hessel under 37 C.F.R. § 1.132, and an Information Disclosure Statement.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed


4.		Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/>	one month	\$120.00	\$60.00
b.	<input checked="" type="checkbox"/>	two months	\$460.00	\$230.00
c.	<input type="checkbox"/>	three months	\$1,050.00	\$525.00
d.	<input type="checkbox"/>	four months	\$1,640.00	\$820.00
e.	<input type="checkbox"/>	five months	\$2,230.00	\$1,115.00

- f. ☐ An extension for \_\_\_\_\_ months has already been secured for filing the above-identified communication and the fee paid therefor of \$\_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ \_\_\_\_\_), minus the fee previously paid (\$ \_\_\_\_\_) equals \$\_\_\_\_\_ (total fee due).
5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0444-4083US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 0444-4083US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: October 16, 2007

By: \_\_\_\_\_

  
Michael S. Marcus  
Registration No. 31,727

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